"GOD AND THE DEPRESSION"

(Psalm 27:13 - "I had fainted unless I had believed.")

I. Introduction

Story of the two frogs.

People are pretty much like those two frogs: For there is not any of us who at some time or other doesn't find himself floundering around in what seems to be a sea of trouble and from which escape seems impossible.

We have so many <u>disagreeable</u> things to contend with. We have so many discouraging things to

contend with.

Sometimes our arithmetic problems in school just don't seem to have an answer -- and most certainly for many of us the problems of life seem to have no answer.

It was Edwin Booth who finding himself in trouble one day wrote to his friend and said, "Life is a great big spelling book. and on every page we turn the words grow harder to understand the meaning of."

Life is like a jig-saw puzzle. We try our best to put it together, but so often some of the pieces seem to be missing - and we conclude the job just can't be done.

Yes, there are a great many unpleasant things in life - there are things we should like to have an canOT; there are pains we have to suffer; there are didcouragments to be endured; there are people going almost hungry, without proper clothes there is unemployment - ALL these things, Why should a good God permit such

suffering? Yes, we find ourselves falling into all sorts of troubles, and like those two frogs we can do one of two things. (2-- God and the Depression)

II. The Problems of Life Must Be Faced.

The man who hired somebody to do his worrying.

Sankey - "Well, I guess I'll have to face the music".

The dope eater tries to avoid the difficulties of life - but he can't.

And so, when you and I find ourselves facing the disagreeable things in life we have to do just h that - face them.

III. The Two Attitued- that of the frgf who sank.

What's the use? - Giving up, and just trusting to luck that things will come out all right.

There are a great many people who have taken that attitude toward life. (Some support and and and see)

It is an attitude of hopelessness and despair. True, sometimes there doesn't seem to be any hope ahead - but even at that we suffer a great deal ourselves by taking that attitude.

The editor now selling newspapers in Sioux City.

We can take that attitude if we want to, but nobody is going to suffer for it more than we.

IV. The RELIGIOUS ATTITUDE - the attitude of FAITH.

That is what religion should do above all else when things go wrong - to buoy us up - to make us smile: to cry aloud, "it's great to be alive". "Yet in the maddening maize of things When tossed by storm and flood -To one fixed trust my spirit clings I know that God is good."

Storm on the sea - Jesus calmed it.

Parties with lead

(3- God and the Depression)

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When the religious person is handed a setback in life, he has nothing to fall back on.

But when the re igious man is handed a setback, when the world looks black, he has a faith that can carry him on.

The Psalmist said, "I had fainted unless I had believed."

The faith of religion is that which carries us on one more step -

The man in Minnesota blizzard who was lost and fell a few feet from his door.

(Religion is that which gives us an extra ounce of strength to carry on.

"Tis easy enough to be pleasant, when life goes along like a song -

But the man worthwhile is the one who can smile - When everything goes dead wrong."

The FAITH OF RELIGION TELLS US THREE THINGS:

1. No really great good has ever come except thro' sacrifice and suffering.

Milton's Paradise Lost - blind.

Booth Tarkington - "God elosed my eyes

that I minht soll

Greatest music by Beethoven - deaf.

Great Histories - Francis Parkman - blind.

Admiral Nelson of England - but one arm, and weak physically.

John Weeley - great Methodist - T.B.

(4- God and the Depression)

But for sacrifice and suffering the United States would not be here today.

But for sacrifice we would have slavery.

But for a man who sacraficed upon a cross - we today would not be worshipping in a Christian church.

THE RELIGIOUS MAN looks at the hardships of depressions and says, "No good thing has ever come without such suffering.

2. The religious man realizes that sometimes setbacks are the very things which bring us to our senses and make us see things in hheir right persepctive. Sometimes we see that the things we've thought were the most important, were not important at all. Such during my start and the Tarkington

And again, sometimes it is these hardships that bring out our best.

Ole Bull playing in Munich - A string broken - yet he went on/

There is no greater art in life than to bring out the music of lifewhen we have been deprived.

3. Brings us closer to God.

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Troubles make us see that after all we are much to small to see and understand the workings of God. a first with father wat so by tolky with Someone has said, "His plan so large our view how small".

I wonder if we don't look sometimes too .much at the smaller things in life - and complain. "Because it rains when we wish it wouldn't Because men do what they often shouldn't Because crops fail and plans go wrong-Some of grumble all day long. But somehow in spit of the care and doubt, It seems at the last that things work out". (5- God and the Depression)

My friends, our troubles and disappointments can do one of two things for us - they can drive God out of our lives - or

they can bring us closer to him than ever before they can make us realize that we are working with God and making sacrifices in order that this may be a bigger and better world -

> "Lord let me do my little part With courage and a willing heart Open my eyes that I may see However dark the day may be However rough the road I fare The purpose of the cross I bear."